

for the club members, and one guest each. Toasts of an informal nature followed luncheon. Mrs. Fred Hathaway was toastmistress. The club members are Mrs. Fred Meakin, Mrs. Don Lewis, Mrs. S. H. Groesbeck, Mrs. E. L. Smith, Mrs. Otto Monson, Mrs. Robert Peal, Mrs. H. W. Dietz, Mrs. H. C. Schubach, Mrs. A. W. Lowery, Mrs. Robert Merrill, Mrs. H. M. Wietes, Mrs. Cook, Mrs. F. C. Walk, Mrs. Charles Pike, Mrs. D. C. Calonge, Mrs. J. W. Ensign, Mrs. W. D. Hurd, Mrs. H. J. Binch, Mrs. Kallaco, Mrs. Elmer Jones and Mrs. F. C. Barrett.

MISS Cynthia Jones was hostess at a dinner Wednesday evening, given in honor of her cousin, Miss Flora Simmons, who is visiting here from Washington. Those present, besides the guest of honor, were Miss Lottie Cornwall, Miss Mattie Strong, Miss Luella Strong, Miss Mabel Johnson, Miss Fannie Scott, Miss Althea Williams, Ralph Cornwall, Claude Cornwall, Gustave Larsen, Frank Stevenson and Willard Pugh.

Mrs. George A. Hawkes is convalescing at her home after sustaining a fractured hip.

The Women's auxiliary of St. Paul's Episcopal church met Thursday afternoon at 3:30 o'clock at the parish house. Mrs. M. Abel gave a paper on "Immigration in America."

Upsilon Gamma Pi club met Thursday at Community Recreation center at 8 o'clock. "Fashions for the Business Girl" was the topic for discussion.

Mrs. Frank J. Alexander entertained the Elkins club at luncheon Wednesday at her home in the Kuster apartments.

Mr. and Mrs. Harold Anderson and two small sons have returned from Washington, Philadelphia and other eastern points, where Mr. Anderson has been in government service in connection with the war. Mr. and Mrs. Anderson are again in their home, 1400 Butler avenue.

The Welfare club met with Mrs. W. H. Landmesser at her home, 356 Third East street, Tuesday evening. The subject for discussion was "Na-

oleon." A sketch will be given by Mrs. J. Warren Lee.

The El Exito club was entertained Wednesday afternoon by Mrs. King Thomas at her home on East Broadway.

The wedding of Miss Ruby Jessen, daughter of Mr. and Mrs. Ebbe Jessen of this city, and Roy Childs of Gunnison, Utah, took place Wednesday.

AMONG THE NEW BOOKS

(Continued from Page 7.)

Got busy with this line of talk:

"The Sinner is Misunderstood!

How can the Spirit enter in,

Be blended with the Truly Good

Unless through Sympathy with Sin?"

"Phryne," I murmured, sad and low,

I pass the Buck—I do not know!"

There is nothing that Hermione and her group will not dare "to take up seriously"—the superman, symbols and dew-hopping, spiritualism and spiritism, sex hygiene, eugenics, cosmic vibrations, soul mates, the parasite woman, souls and toes, kultur and things, prison reform and poise, psychic power, the cave man, etc.

Of course, mamma is a great trial to Hermione. Mamma is so mid-Victorian, "if you get what I mean." Tenyson has been discovered to be Mid-Victorian, Hermione assures us.

As a sample of the writer's satire in prose we offer the following in which Hermione is presented to us as resolutely refusing "to give up the Cosmos."

We've taken up Gertrude Stein—our little Group of Serious Thinkers, you know—and she's wonderful; simply simply wonderful.

She suggests the Inexpressible, you know.

Of course, she is a Pioneer. And with all the Pioneers—don't you think—the Reach is greater than the Grasp.

Not that you can tell what she means.

But in the New Art one doesn't have to mean things, does one? One strikes the chords, and the chords vibrate.

Aren't vibrations just too perfectly lovely for anything?

The loveliest man talked to us the

other night about World Movements and Cosmic Vibrations.

You see, every time the Cosmos vibrates it means a new World Movement.

And the Souls that are in Tune with the Cosmos are benefited by these World Movements. The other souls will get harm out of them.

Frightfully interesting, isn't it?—the Cosmos, I mean.

I have given so much thought to it that it has become almost an obsession to me.

Only the other evening I was thinking about it. And without realizing that I spoke aloud I said, "I simply could not do without the Cosmos!"

Mamma—poor dear Mamma!—she is so terribly unadvanced, you know!—Mamma said: "Hermione. I do not know what the Cosmos is. But this I do know—Not another Sex Discussion or East Indian Swami will ever come into this house!"

"Mamma," I said to her, "I will not give up the Cosmos. It means everything to me; simply everything!"

I am always firm with mamma; it is kinder, in the long run, to be quite positive. But what I suffer at home from the objections to the advanced movements nobody knows!

Nobody but the Leaders of thought can dream what martyrdom is! Sacrifice! Sacrifice! That is the keynote of the Liberal Life.

Nearly every night before I go to bed I ask myself: "Have I shown the sacrificial spirit today? Or have I failed?"

HIGH COST OF LIVING.

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Waiter—Beg pardon, sir, but guests ordering porterhouse steak with potatoes are required to make a deposit in advance.—The Lamb.

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